

Three New Biographies

ing valuations, if we look at it closely, are pale and but essentially hopeless effort to take back piecemeal the candid admission which, at the outset, is drawn from him in block.

III.—JOHN KEATS.

Of Keats, as of Sir Philip Sidney, posterity knows little, but there is this broad difference that, grateful to the bestower of a joy forever, the world has his assiduously ignored; and of Sidney scarcely any one cares to hear, because not one man in a million can truly say that he has read through the "Arcadia" or the "Defence of Poesy," nor has one in a thousand so much as looked at "Astrophel and Stella." Of Keats, on the other hand, we are prompted to provincial narrowness by the kind of interest that invests for us the fortunes of comrades and benefactors. Not that in this age of equity it can affect our sense of indebtedness a jot to know whether the far-seeing author of "Elegi Monumentum" was the son of a patrician or the son of a freedman, or whether the creator of "Endymion" was the son of a Duke or the son of a Duke's valet. Yet it is not only interesting but bracing to know under what staggering disabilities some of those who wear the laurel have run their race. Fraught, indeed, it is with not a little encouragement and hope to discover how many that start without the coveted equipment have won admittance even to the province of posterity. The writer's circumstances, however, afford a knowledge of the substance and the spirit of Hellenic art and thought; to be told, for example, that Grote and Finlay, the foremost English historians of Greece, never had the supposed advantage of a university education, and that the Titan figure of Herodotus, which might have been a concession to the poet, is unfinished from the chisel of Phidias, was carried by one who probably could not read a line of a Greek author.

John Keats, it is well to remind those who attach superlative value to the influences of heredity and early environment, was the son of a hostler, who, by marrying the daughter of a tanner, was subject to the name of "Duke." Yet a lively stable it was, this stable, that the limner of "Isabella" and of "Lamia" was born. His parents could afford to send him to a small suburban school frequented by the sons of well-to-do City men. This he left, however, at the age of fifteen, to be apprenticed to a surgeon. When we add that he carried out the tale of his education at a boarding-school, that he imposed upon himself the task of translating into prose the whole of the *Zenaid*, and is said to have learned Lempriere's dictionary by heart, and that, finally, his acquaintance with Homer was gained through the medium of Chapman's translation (as we see from the familiar sonnet), we have exhausted the tale of his education, opportunities, and influences. What he was in himself we learn from those who knew him: we quote from Mr. SIDNEY COLVIN, the writer of the life of Keats in the "English Men of Letters Series," only the testimony of those who could recognize the presence of genius when they saw it. Thus Haydon, the painter, said of him: "Keats was the only man I ever knew who had the imagination of a high calling except Wordsworth." And again, "He had an eye that had an inward look, perfectly divine, like a Delphian priestess who saw visions." To the same effect Leigh Hunt wrote: "His [Keats's] eyes, at the recital of a noble action or a beautiful thought, suffused with tears, and his countenance trembled. Another person once said, 'Mrs. Norton has recorded the impression the same eyes left upon her as those of one who had been looking on some glorious sight.'"

When one calls Keats a Greek, one means, of course, that he thought and felt, not that he wrote like one. No one has drawn more nicely than Keats the line between the familiar and the new, between the poet's untutored yet unending insight into Greek ideals and the divergence in the projection of his conceptions from Greek treatment, which, in the absence of any acquaintance with Greek models at first hand, he could not be expected to reproduce. Appropriately, Emerson, for instance, Mr. Colvin remarks: "The Greek is a familiar, but not a guide about the Greek story was as far from being a Greek or 'classical' manner as possible. He indeed resembles the Greeks in his vivid sense of the joyous and multitudinous life of nature; and he loved to follow them in dreaming of the powers of nature as embodied in the elements of the world, in the human, in the animal, in the vegetable, in the inorganic, in his activity and grace. Moreover, his intuitions for every kind of beauty being admirably swift and true, when he sought to conjure up visions of the classic past, or images from classic fable, he was able to do so often magically well. To this extent Keats may justly be called a Greek, but no further." "The Greek is a familiar, but not a guide," Emerson, in which he recognizes one of the grandest fragments in our language: "Though Keats sees the Greek world from afar, he sees it truly. The Greek touch is not his, but, in his own rich and decorated English way, he writes with a sure insight into the vital meaning of Greek ideas, for the story of the war between the 'Trojan' and the 'Greek' is a guide him except scraps from the ancient writers, principally Hesiod, as retailed by the compilers of classical dictionaries; and, from the scholar's point of view, his version would at many points have been arbitrary, mixing up Latin conceptions and nomenclature with the Greek, and so much new and original in his own invention. But as the essential meaning of that warfare and its result—the dethronement of an older and ruder world by one more advanced and humane, in which ideas of ethics and of art held a larger place beside ideas of nature and brute powers—as to this it could not possibly be divined more truly, or more fully, than by Keats."

As to the once current notion that Keats was bruised, and even crushed, by the savage treatment of his poems at the hands of malignant and incompetent reviewers, this is now well known to be a myth. The truth is, as Mr. Colvin has made plain enough, that Keats had no literary criticism, and no reviewer hurt him by spite or by drive of his *London Quarterly* and *Blackwood* traducers. Neither is it consonant with the facts to assume, as Shelley has done, that we should have had a more splendid accomplishment had the life of Keats been outstretched a little longer. A few years would have added nothing worthy of his prodigious gifts, and he would have been counted also on a renewal of his youth's vitality. For more than a year before his death (at 26, in 1821), premature physical decay had seriously weakened his powers of imagination, as is unmistakably revealed by a comparison of the recast of "Hyperion" with the first published draft. Of that he left behind—and how he left behind!—we have a full and complete record in the brief harvest time from March, 1818, to October, 1819. When we think of him it is with such feelings as are uttered in the closing words of his latest biographer: "The days of the years of his life were few and evil, but above his grave the double aureole of poetry and friendship shines immortally."

M. W. H.

The Master of Frederick the Great.

Readers of Carlyle's Frederick the Great have had many a glimpse of the memoirs left behind her by the King's sister, Wilhelmina, who became by marriage the Margravine of Bareuth. The whole book, with the exception of some scandalous details more suited to the taste of the eighteenth century than to ours, is now placed before them in a new English translation by one of the daughters of Queen Victoria, the Princess Christian (Harpers). This is not, however, as has been represented in some notices, the first time in which the memoirs have appeared in English dress, a version having been published in 1825, and another in 1837, the production of a French translation printed in the same year. The Princess Christian does not recognize the existence of her predecessor's work, and it must also be said that she greatly overrates in the introduction the utility of these reminiscences considered as historical documents. Banne does not perceive that the domestic life of the Princesse de Bareuth is the domestic life of the Princesse de Saxe.

on, at the wit, with decided common sense. His interpretation of certain passages in the first chapter of the *Paradise Lost*, for example, is so judicious, that arguments will probably be rejected by orthodox Christians, but the conclusions at which he arrives will be accepted by all sensible people. Incidentally the author expresses his disapproval of remarriage by divorced persons.

There is a very fine illustration of a landscape, from Walker's little manual, "Health Lessons" (Appleton), entertaining reading. The simplicity of his style and the quaintness and humor of his illustrations will attract the general reader, and the matter is so arranged that remarks of health science within very reasonable limits. The book is arranged upon a novel plan, and the author's remarks upon the effects of alcoholic stimulants are well adapted to the general reader of just average culture.

The purpose of Lord Brougham's "Philosophy of Theism" (Harpers) may be thus summarized: He has not undertaken to prove the divine existence, but rather to propose a solution of the problem, which the world and life force upon our minds, and to provide that without a theistic faith, "we must stand as dumb and helpless before the deeper questions of thought and life as a *Faunus* or a *Patagonian* before an empty style." His view of theism is a very judicious one.

Under the title of "Culture's Garland" Ticknor & Co. of Boston publish a selection from Mr. Eugene Field's contributions in prose or verse to the *Chicago Daily News*. The selections are of a most excellent character, these productions are so racy in humor that they are sure to be appreciated far beyond the limits of Chicago. The criticism of "Die Walkure" and of Wagner's music in general, which affords a fair specimen of Mr. Field's wit and wit, would be well worth the price of the volume as expressing the views of most persons who have heard the Wagnerian music.

The Government Printing Office has issued the Report of the Census of the United States for 1890 for the fiscal year ending June 30, 1890. During that year deaths happened to 322 vessels, having on board 2,760 persons, of whom only 27 were lost. Property to the value of \$1,000,000 was lost by fire, and \$200,000 worth of property was lost, and the number of vessels totally lost was 378. Notwithstanding this was a year of exceptional storminess, the loss of life was fifteen below the average. The life saving service was well managed.

It is a singular fact that the *Chicago Daily News* (Editorial) is scarcely more than a careful and trustworthy guide book for those parts of Great Britain and the Continent which it visited. To persons intending to make a *Grand Tour* of Europe, it is a most valuable and of considerable value; to those who have gained that experience it will be of no value whatever, unless perhaps to revive old memories. The chapter describing the doctors and students of the *University of London* is a very interesting one, and the chapter on the practice of mixing wine or spirits with their water so generally adopted by American travellers on the Continent.

FAMOUS OLD TREES IN NORTHERN ENGLAND.

One of the Great Beauties of that Beautiful Country.

From the Gardener's Chronicle.

Eden, situated in the forest of the late Sir Richard Musgrave, is famous for several memorable trees. The finest are two remarkable specimens of cedar of Lebanon, supposed to be 21 feet in diameter at the base, and to be 100 years old, and have a spread of 105 feet diameter, with great bushy heads, and are still quite healthy and growing.

Brougham Hall, the residence of Lord Brougham, is famous for several trees, and now remain, but the oaks are still nearly intact and sound, healthy trees. This avenue of oaks and walnut. Originally it was formed of two rows of oaks and one of walnuts, but the oaks have now nearly all fallen, and the walnuts are now remain, but the oaks are still nearly intact and sound, healthy trees. This avenue of oaks and walnut. Originally it was formed of two rows of oaks and one of walnuts, but the oaks have now nearly all fallen, and the walnuts are now remain, but the oaks are still nearly intact and sound, healthy trees.

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